

# **SHDF SCHOLARSHIPS 2022 (FOR NEW APPLICANTS)**

## **NISHKAM SIKH WELFARE COUNCIL**

In association with

## **SIKH HUMAN DEVELOPMENT FOUNDATION, USA**

**NISHKAM BHAWAN, B-BLOCK, TILAK VIHAR, TILAK NAGAR, NEW DELHI – 110018**  
Ph. No. 011-28333842/011-28333377, Email-ID: [scholarships@nishkam.org](mailto:scholarships@nishkam.org) Website: [www.nishkam.org](http://www.nishkam.org)

### **INSTRUCTIONS / GUIDELINES / ELIGIBILITY CRITERIA FOR NEW APPLICANTS**

#### ***READ CAREFULLY***

#### **REGARDING APPLICATION FORM:**

1. Fill the Application Form clearly and completely in English (BLOCK LETTERS) **IN YOUR OWN HANDWRITING.**
2. Please fill in all the columns with **NO DOTS** or **DASHES.**
3. **NO COLUMN IS TO BE LEFT BLANK. INCOMPLETE APPLICATION FORMS WILL BE SUMMARILY REJECTED** and no further correspondence will be entertained.
4. Report from College Authorities on prescribed performa (2 pages), attached with application form duly **signed** by the **HEAD OF THE COLLEGE/INSTITUTE** with **DATE AND COLLEGE STAMP.**
5. Ensure that duly filled in & signed Application Form along-with required documents must reach us on or before **31<sup>st</sup> July, 2022.**
6. **Application forms received AFTER THE DUE DATE WILL NOT BE CONSIDERED.**

#### **REQUIRED ENCLOSURES/SUPPORTING DOCUMENTS:**

Attach the following documents along with filled in and duly signed by applicant & parent / guardian Application Form: -

1. Three recent photographs -Good quality colored passport size (Paste TWO photographs with your signature at appropriate place in the Application Form and ONE (without signature) with your name on the backside of it in an envelope to be attached to the form).
2. **Mark sheets of 10th Class Examination, Sr. Secondary Examination & later exam**, if any (Self Attested).
3. **DMC /Attested** copies of **Gazette** (for the Examinations passed during **2021-22**) of **professional courses**. (exams held before Jan, 2022)
4. **Copies of Fees receipts** paid for the academic year 2022-23(Self Attested). **No handwritten Receipts will be accepted.**
5. Copy of Death certificate(s), if father/mother is not alive.
6. **Proof of family income (both parents):-** Must attach attested copy of latest **Income Tax Return / Employer Certificate/Pension Details** mentioning yearly income, details of agricultural land acreage and annual income,. For daily wage laborers, (Specify nature of work) small shopkeepers (specify type of shop), self-employed persons (who have filed no income tax return) stating income from all sources as per appropriate enclosed format.
7. Photocopy of front page of the passbook or cancelled cheque leaflet having your name on cheque.

#### **IMPORTANT INSTRUCTIONS:**

1. Completed Application Form with all Enclosures should be sent to **“Nishkam Sikh Welfare Council, Nishkam Bhawan, B-Block, Tilak Vihar, New Delhi-110018”** by **speed/registered post or courier marking, “SHDF Scholarships- 2022”** on the top of the envelope containing application **and must reach Nishkam Office latest by 31<sup>st</sup> July, 2022 (1700 Hrs.). Applications received after the last date will be summarily rejected.**
2. **Roll No.** will be assigned by Nishkam to each shortlisted applicant which is **always** to be used alongwith your **contact number** while communicating with Nishkam.

*(This page is for your guidance please do not attach this page with Application Form)*

- 3 Candidates will be required to appear in **Written Test in General knowledge** and Punjabi language from the book, “**Naitik Sikhya**” published by Literature Publication Department, Guru Gobind Singh Study Circle, Ludhiana and is available on payment basis at Book Stalls. Each candidate is required to score a minimum of 50% marks in paper. **Tests will be followed by an Interview for successful candidates** (Schedule for Written Test and Interview will be intimated and put on web-site). Candidates will be required to bring their **Admit Card** and **ID Proof** while coming for the written tests and interview.
- 4 Please give TRUE & CORRECT information. Giving **false information** or suppression of any fact will result in **termination of scholarship**, if already granted and processing of other legal action. **STUDENTS BELONGING TO ONLY NEEDY FAMILIES SHOULD APPLY.**
- 5 If the applicant has **received financial assistance** (either on account of SC/ST/OBC/ Any other category OR from any other institute / source) during previous year or has applied or is expecting for this year, then complete **information must be provided** in the **Application Form as well as in the Report from College Authorities.**
- 6 You may check the status of your Application at Nishkam website, “www.nishkam.org”. **NO PHONE CALL WILL BE ENTERTAINED IN THIS REGARD.**
- 7 Please inform immediately of any **CHANGE** in your **POSTAL ADDRESS or E-MAIL ID or PHONE NUMBER.**
- 8 The management reserves the right to reject any application without assigning any reason. Decision of management for scholarships shall be final and binding. **No correspondence will be entertained in this regard.**
- 9 It may also be noted that each student eligible for Scholarship will have to attend all Seminars / Workshops when invited for his/her improvement of Communication skills, Personality Development, Moral Science, Human Values and Career Guidance during the year. Please note that appearing in work shop is mandatory. Absence from workshop without any valid ground may lead to disqualification.
- 10 Please note that Transport charges, Hostel Charges and refundable charges will not be considered while calculating scholarship. Scholarship will be calculated as per our norms and maximum amount of scholarship will be Rs. 35000/-.

#### **ELIGIBILITY CRITERIA**

These scholarships are available only for pursuing **professional diploma, degree or postgraduate courses** in a recognized institution/University **in India**. The term professional course includes, (but is not limited to), engineering, architecture, information technology, computer science, medical, nursing, pharmacology, home science, education, business management, agriculture, animal husbandry and the like. Students appearing in Class X & XII Examination (Academic year 2021-22) can also apply and take the Written Test and Interview, but the scholarship will be granted, if found eligible, only on getting admission for a professional course in recognized Institute

- (i) The applicant must have obtained at least **60% marks** in the previous two examinations.
- (ii) The gross family income of the applicant must not exceed **Rs. 2,50,000/- per annum.**
- (iii) The applicant must maintain an active e-mail account for correspondence with Nishkam. He/she must mention a Mobile and alternative telephone number for easy communication.

#### **HOW TO APPLY**

This is a three step process.

**First** Download the prescribed Application Form, fill it up, **clearly and completely**, and send it, together with **attested photocopies** of all certificates and receipt of fees paid and other necessary documents, so as to reach Nishkam office in New Delhi (by mail or delivered personally) **latest by 31<sup>st</sup> July, 2022. Incomplete Forms/ Forms received after due date will be summarily rejected.**

**Second** applicants whose forms are found complete in all respects, will appear, at his/her own expense, in the **written test** to be conducted by Nishkam (time and place will be notified separately) The admit cards for the written test will be sent on e-mail. Schedule of written test and venue will be intimated through said admit card or at our website [www.nishkam.org](http://www.nishkam.org) .

**Third** Candidates qualifying written test will appear for **Interview**, at their own expense. Date, time and venue for the interview will be notified later on.

**Please note that appearing in written test and interview is not a guarantee for sanction of scholarship**

*(This page is for your guidance please do not attach this page with Application Form)*

**DETAILS OF WRITTEN TEST**

The written test consists of following two papers (in Punjabi language): -

Paper I: Elementary test in punjabi language will be from General Grammar and the students will have to prepare by self-study. One question in English language (on any general topic) will also be asked.

Paper II: Religious and Moral studies will be from a book 'NAITIK SIKHIYA' published by Guru Gobind Singh Study Circle, Ludhiana

The book **NAITIK SIKHIYA**, published by Guru Gobind Singh Study Circle is available on payment basis at book stalls at the different centres in Punjab as per list appended below. The students from New Delhi may purchase the book from **Nishkam Sikh Welfare Council, B-Block, Tilak Vihar, New Delhi-110018.**

For enquiry regarding availability of books please contact the Sewadars indicated below.

| S.No. | Area                   | Contact Persons  | Mobile No./ Telephone No.   | S.No. | Area                             | Contact Persons                              | Mobile No.                             |
|-------|------------------------|--|---|-------|----------------------------------|--|--|
| 1     | New Delhi              | Ms. Simranjot Kaur   | 0-11 28333842,<br>0-11 28333377,<br>0-11 28334477,<br>0-11 28335577 | 8     | Chandigarh,<br>Mohali            | S. Manjit Singh<br>---<br>---<br>---         | 8872209922<br>9417374491<br>7986946264 |
| 2     | Ludhiana               | M/S SUKRIT<br>Guru gobind<br>Singh study<br>Circle<br>---<br>--- | 9888266676<br>9888025960  | 9.    | Hoshiarpur                       | Navpreet Singh<br>---                        | 8872010691<br>9855173278               |
| 3     | Amritsar-Tarn<br>Taran | S. Gurjot<br>Singh<br>---<br>---<br>---                          | 9914017038<br>9914017086<br>9815415575                              | 10    | Sangrur-<br>Mansa-<br>Barnala    | S. Surinder Pal<br>Singh Sidki<br>---<br>--- | 9888499726                             |
| 4     | Gurdaspur              | S. Pritpal<br>Singh<br>---                                       | <b>9914409442</b>   | 11    | Patiala                          | S. Damanjit Singh<br>---<br>---              | 9501224411<br>7508018905<br>9878084055 |
| 5     | Jalandhar              | S. Bakhsis<br>Singh<br>---<br>---<br>---                         | 9876750027<br>9815583239<br>9872076276<br>7696233600                | 12    | Ferozepur-<br>Moga               | S. Kulwinder<br>Singh<br>---<br>---          | 9855504406<br>9855590860<br>9855531875 |
| 6     | Abohar-Ganga<br>Nagar  | Dr. Mandip<br>Singh<br>---<br>---<br>---                         | 9815923537<br>8872800538<br>9915744143                              | 13    | Faridkot-<br>Muksar-<br>Bathinda | S. Harvinder Singh<br>---<br>---             | 8437221325<br>9814900645<br>8360623921 |
| 7     | Ropar –<br>Nawan Sehar | S. Tejinder<br>Singh<br>---<br>---                               | 9888893879<br>9256232307<br>9417707099                              |       |                                  |  |  |

**Last Date for Submission of Scholarship Application Form is July 31, 2022**

*(This page is for your guidance please do not attach this page with Application Form)*

**FORMAT "A"**  
**(For Self owned business/shop/self employed etc.)**

**This declaration of income statement must be typed on a Stamp Paper and duly attested by Notary/Magistrate/Revenue Authority**  
**Affidavit on Stamp Paper is to be sent with the Application Form**

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AFFIDAVIT

I, \_\_\_\_\_ son/wife of \_\_\_\_\_ resident of \_\_\_\_\_

\_\_\_\_\_ and father/mother of \_\_\_\_\_ (Name of Applicant), who is studying in \_\_\_\_\_

do hereby solemnly affirm and truthfully give the following details that:-

1. I am a self employed person and running the business of \_\_\_\_\_
2. The name of my business/shop is \_\_\_\_\_
3. The address of my business/shop is \_\_\_\_\_
4. The business/shop location is owned by \_\_\_\_\_
5. I deal in the following main commodities \_\_\_\_\_
6. My total annual income from this business/shop is Rs. \_\_\_\_\_
7. I have \_\_\_\_\_ number of hired workers.
8. My PAN No./Sales Tax No. is \_\_\_\_\_
9. I am paying /not paying Income Tax \_\_\_\_\_  
(if paying attach copy of IT Return.)

I hereby declare and affirm that the information given as above is true and correct to the best of my knowledge and belief and nothing material has been concealed or suppressed therein. I also understand that if the above facts and figures are found to be false at any stage, then any financial benefit given to my son/daughter under the scheme of 'SHDF Scholarships' could be withdrawn. Besides, legal action as per law can also be initiated against me or my ward.

Date \_\_\_\_\_

DEPONENT

Verification:

Verified that the contents of this Affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date \_\_\_\_\_

DEPONENT

(Send any one Format (from Format-A to E) which is linked with your Application Form)

**FORMAT "B"**  
**(For Farmers/Agriculturists having own land)**

**This declaration of income statement must be typed on a Stamp Paper given below and duly attested by  
Notary/Magistrate/Revenue Authority**

**Or**

**Self declaration duly attested by Village Sarpanch/Tehsildar**

**Affidavit on Stamp Paper OR Self declaration (whichever is applicable) is to be sent with the Application Form**

AFFIDAVIT

I, \_\_\_\_\_ son/wife of \_\_\_\_\_ resident of \_\_\_\_\_

\_\_\_\_\_ and father/mother of \_\_\_\_\_ (Name of Applicant), who is studying in \_\_\_\_\_

do hereby solemnly affirm and truthfully give the following details that:-

1. I own \_\_\_\_\_ (land size) \_\_\_\_\_ of agricultural land.
2. I have given on lease/rent \_\_\_\_\_ (land size) \_\_\_\_\_ of agricultural land.
3. My agricultural land is situated at (complete address of where land is situated) \_\_\_\_\_
4. I cultivate \_\_\_\_\_ (names of crop cultivated) \_\_\_\_\_ crops on this land.
5. My irrigation resource is \_\_\_\_\_ Own Tube well/Canal/any other source \_\_\_\_\_
6. I have \_\_\_\_\_ nos. of Cows/buffalos and income from selling milk is \_\_\_\_\_
7. My annual income from the sale of the crop and milk is Rs. \_\_\_\_\_
8. I have \_\_\_\_\_ number of hired workers working on my land.

I hereby declare and affirm that I have knowingly and willfully stated the above facts and the information given is true and correct to the best of my knowledge and belief. I also understand that if the above facts and figures are found to be false at any stage, then any financial benefit given to my son/daughter under the scheme of 'SHDF Scholarships' could be withdrawn and legal action, as deemed fit, may be initiated against me or my ward.

Date \_\_\_\_\_

DEPONENT

Verification:

Verified that the contents of this Affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date \_\_\_\_\_

DEPONENT

*(Send any one Format (from Format-A to E) which is linked with your Application Form)*

**FORMAT "C"**  
**(For Labourers/Private Workers/Daily Wagers)**

**This declaration of income statement must be typed on a Stamp Paper bearing given below and duly attested by  
Notary/Magistrate/Revenue Authority  
Affidavit on Stamp Paper is to be sent with the Application Form**

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AFFIDAVIT

I, \_\_\_\_\_ son/wife of \_\_\_\_\_ resident of \_\_\_\_\_

\_\_\_\_\_ and father/mother of \_\_\_\_\_ (Name of Applicant), who is studying in \_\_\_\_\_

do hereby solemnly affirm and truthfully give the following details that:-

1. I work as a labourer/ private worker OR \_\_\_\_\_.

2. My nature of work is *(Describe it)* \_\_\_\_\_

3. My monthly Income as Labourer/Private Worker/ \_\_\_\_\_ is Rs. \_\_\_\_\_

4. I have my own house. \_\_\_\_\_ YES / NO \_\_\_\_\_

I hereby declare and affirm that I have knowingly and willfully stated the above facts and the information given is true and correct to the best of my knowledge and belief. I also understand that if the above facts and figures are found to be false at any stage, then any financial benefit given to my son/daughter under the scheme of 'SHDF Scholarships' could be withdrawn and legal action, as deemed fit, may be initiated against me or my ward.

Date \_\_\_\_\_

DEPONENT

Verification:

Verified that the contents of this Affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date \_\_\_\_\_

DEPONENT

*(Send any one Format (from Format-A to E) which is linked with your Application Form)*

**FORMAT "D"**

**(For Salaried people etc)**

**This declaration of income statement must be typed on a Letter head of the company and duly attested by Employer  
(in case of employee )**

**Declaration is to be sent with the Application Form**

It is hereby certified that Sh./Smt. \_\_\_\_\_ son / Wife of \_\_\_\_\_ is an employee of our Company / Organization since \_\_\_\_\_ in the position of \_\_\_\_\_ and drawing a monthly salary of Rs. \_\_\_\_\_. His/Her monthly Salary Slip is Attached.

\_\_\_\_\_  
(Signature, Designation & Seal of the issuing authority)

Date \_\_\_\_\_

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**FORMAT "E"**  
**(For Pensioners etc)**

**This declaration of income statement must be printed on a Letter head of Bank where you are receiving pension and  
duly attested by Bank Manager**

**Declaration is to be sent with the Application Form**

It is hereby certified that Sh./Smt. \_\_\_\_\_ son / Wife of \_\_\_\_\_ is a Pensioner and he/she is getting Rs \_\_\_\_\_ per month as a pension in our Bank. Copy of his /her bank passbook is attached herewith.

\_\_\_\_\_  
(Signature, Designation & Seal of the issuing authority)

Date \_\_\_\_\_

*(Send any one Format (from Format-A to E) which is linked with your Application Form)*

# APPLICATION FORM FOR SHDF SCHOLARSHIP 2022

(For new applicants)

To be submitted to

## NISHKAM SIKH WELFARE COUNCIL

Nishkam Bhawan, B-Block, Tilak Vihar, Tilak Nagar, New Delhi-110018

Tel. : 2833-3842/6677/5577/4477/3377, Website: [www.nishkam.org](http://www.nishkam.org)

*STUDENTS BELONGING TO ONLY NEEDY FAMILIES SHOULD APPLY.*

Paste passport size photograph (**do not staple**) The candidate should write his/her name & sign across the photograph

**Roll No.**

(To be filled in by Office)

**Encircle Test/Interview Centre of your Choice:**

AMRITSAR / CHANDIGARH / FARIDKOT / MOGA / BATHINDA / LUDHIANA / NEW DELHI

1. Full Name (in Capital Letters) \_\_\_\_\_

2. Date of Birth(DD/MM/YYYY) \_\_\_\_/\_\_\_\_/\_\_\_\_ 3. Religion \_\_\_\_\_ 3a. Whether belongs to SC / ST / OBC / General \_\_\_\_\_ 4. Gender \_\_\_\_\_  
(Tick any one)

5. Contact No.(s) \_\_\_\_\_ 6. Valid Email-ID \_\_\_\_\_

7. Permanent Residential Address(in Capital Letters): \_\_\_\_\_  
\_\_\_\_\_

District \_\_\_\_\_ Tehsil \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

8. Residing in Rural Area or Urban Area \_\_\_\_\_

9. Family Particulars:

| (A)   | <u>Parents</u>                                    | Father | Mother |
|-------|---|--------|--------|
| (i)   | Name  |        |        |
| (ii)  | Education/Technical qualifications                |        |        |
| (iii) | Occupation/Profession                             |        |        |
| (iv)  | Annual Gross Family Income (Please provide proof) |        |        |

(B) Brothers/Sisters living with Parents:

| Name     | Relation<br>(Brother/Sister) | Age   | Class/Course of study<br>(If studying during 2022-23) | Tuition fee(Attach proof)<br>(Annual) | If working<br>(Profession and Income) |
|----------|------------------------------|-------|---|---------------------------------------|---------------------------------------|
| 1. _____ | _____                        | _____ | _____   | _____                                 | _____                                 |
| 2. _____ | _____                        | _____ | _____   | _____                                 | _____                                 |
| 3. _____ | _____                        | _____ | _____   | _____                                 | _____                                 |

10. Were you ever rusticated /reprimanded /fined /debarred from appearing in any examinations in any year? Yes/No. \_\_\_\_

10a. If Yes, give details :  
\_\_\_\_\_



11. Did you receive or do you expect to receive any Financial Assistance from any other source for the course for which SHDF scholarship is requested?  
(Yes/No)

If yes, then give particulars including the amount and duration of such assistance:

| Name of the Source from which Assistance received/expected. | Duration<br>Month, Year to Month, Year | Total Amount |
|---|--|--------------|
|   |  |              |

12. Particulars of Examinations Passed (Please attach copies of certificates):

| Exam                   | Month/Year<br>(MM/YYYY) | Total<br>Marks | Marks<br>Obtained | Percentage | Details of the School/Instt. |                                   | Medium<br>(Hindi/English<br>/ Punjabi) |
|------------------------|-------------------------|----------------|-------------------|------------|------------------------------|-----------------------------------|--|
|                        |                         |                |                   |            | Name & Address               | Govt. / Aided /<br>Unaided / Pvt. |  |
| Sec. Exam (X)          |                         |                |                   |            |                              |                                   |  |
| Sr. Sec. Exam (XII)    |                         |                |                   |            |                              |                                   |  |
| Others(Please specify) |                         |                |                   |            |                              |                                   |  |

13. Academic Record of last four semesters or two years (wherever applicable):

| Course of study(start with the latest exam) | Semester/Year | Maximum no. of marks | Marks obtained | Percentage | Month & Year of Exam |
|---|---------------|----------------------|----------------|------------|----------------------|
|   |               |                      |                |            |                      |
|   |               |                      |                |            |                      |

14. Planned Programme of Studies:

Students pursuing professional Diploma/Degree/Post Graduate courses in universities/ affiliated colleges; Institutes of national importance or Deemed Universities are eligible for scholarship. (**Correspondence courses are not eligible**)

| Course for which Scholarship is Requested | Duration | Date/Month/Year of |            | Details of the College/University |                                      | Year/Semester in which studying at present |
|---|----------|--------------------|------------|-----------------------------------|--------------------------------------|--|
|   |          | Admission          | Completion | Name & Address                    | Govt. / Aided /<br>Unaided / Private |  |
|   |          |                    |            |                                   |                                      |  |

15. Achievements, Interests & Hobbies:

| National Talent Scholarship or any other Scholarship/Medal, awarded to you | Medal/Certificate of Merit in sports/athletics/other | Hobbies |
|--|--|---------|
|  |  |         |

16. References: Give details of two persons(not close relatives) who know you well and can provide information about you.

| Name | Address | Phone No. | Email-ID |
|------|---------|-----------|----------|
| 1)   |         |           |          |
| 2)   |         |           |          |



**(ii) Please tick mark the assets owned by your family (if more than one, give number ):**

- House \_\_\_\_\_  Car \_\_\_\_\_  Motorcycle/scooter \_\_\_\_\_  Television Set \_\_\_\_\_
- Tractor \_\_\_\_\_  Truck \_\_\_\_\_  Auto Rickshaw \_\_\_\_\_  Tubewell \_\_\_\_\_
- House for Rent \_\_\_\_\_  Shop \_\_\_\_\_  Any Other (Please Specify) \_\_\_\_\_

**(iii) Tick mark the Agriculture assets owned by your family:**

- Agriculture land : (If Yes, state the number of acres owned \_\_\_\_\_)
- Livestock : (If yes, Give number of cows \_\_\_\_\_ buffaloes \_\_\_\_\_ others \_\_\_\_\_)

**19. How did you come to know about this scholarship: Friends / Relative / Advertisement / Nishkam Website / School / College /Centre Head / other (Please specify) \_\_\_\_\_**

**20. Declaration/Undertaking by the Applicant (Duly supported by father/guardian):**

- (i) I hereby declare and affirm that the information given above is correct, and no material information has been withheld /concealed. I will also maintain my e-mail account/contact number to be able to remain in touch with Nishkam, SHDF and others.
- (ii) I clearly understand that higher professional education is the best tool to empower our youth to lead a life of dignity and honour, but many of them, like me, cannot afford the tuition and other college expenses unless helped with scholarships. I hereby commit myself on oath that, in response to the scholarship help given to me, I will regularly contribute my services/time and part of earnings, to support our youth to get access to higher professional education. This Sewa is my creative social responsibility as well as my moral duty and I will never shirk from it.
- (iii) I do hereby give my unconditional consent for disclosure of information related to me to any communication channel, by the Nishkam Sikh Welfare Council, New Delhi.
- (iv) I understand that giving any false information in the application and attachments may result in termination of scholarship and NSWC reserves the right to recover the scholarship amount already dispersed.
- (v) I will attend all Guidance & Counseling Activities/Programs/Workshops organized for SHDF scholarships, to which I am invited.
- (vi) I do accept all the rules and regulations of the SHDF scholarship program as applicable from time to time.

\_\_\_\_\_  
Signature of Father/Mother/Guardian

Name: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

Name: \_\_\_\_\_

Date: \_\_\_\_\_

**21. Checklist:**

Please tick appropriate box with (✓) or (X) and / or fill-in relevant information in the space provided for the following check-list points (Also attached the documents in the same sequence):

| S.No. | Check list Point   | Yes (✓) | No (X) | Reason for No (X) |
|-------|--|---------|--------|-------------------|
| 1.    | 3 Photographs pasted / attached  |         |        |                   |
| 2.    | Duly Filled & signed Application form from page No.-1-5 along with valid and working Mobile Number and E-mail ID                                   |         |        |                   |
| 3.    | <b>Duly filled and signed Report from College Authorities (2 pages) showing breakdown of tuition and other fees for the academic year 2022-23.</b> |         |        |                   |
| 4.    | Self attested photocopy of Mark sheet for Class X  |         |        |                   |
| 5.    | Self attested photocopy of Mark sheet for Class XII  |         |        |                   |
| 6.    | Self-Attested Gazette / photocopy of DMC for Examinations passed during April 2021- December 2021 of professional course.                          |         |        |                   |
| 7.    | Self attested Photocopies of fees receipts already paid for the period from June 2021 onwards (from June 2022 onwards for First Year Students)     |         |        |                   |
| 8.    | Latest, Original Annual Income Proof.  |         |        |                   |
| 9.    | Photocopy of front page of the passbook or cancelled cheque leaflet having your name on cheque.  |         |        |                   |

**IMP – TO BE SUBMITTED ONLY AFTER GETTING ADMISSION**

**SHDF SCHOLARSHIPS: 2022(for new applicants)**

**REPORT FROM COLLEGE AUTHORITIES**

**Name of the student:** \_\_\_\_\_

**S/o / D/o** \_\_\_\_\_

**Address :** \_\_\_\_\_

**District** \_\_\_\_\_ **Tehsil** \_\_\_\_\_

**Pincode** \_\_\_\_\_

**Phone No(s).** \_\_\_\_\_ **Email-Id** \_\_\_\_\_

Paste passport size  
photograph (**do not  
staple**)The candidate  
should write his/her name  
& sign across the  
photograph

|   |  |
|---|--|
| <b>Name of the College / Institute</b>  |  |
| <b>Address of the college / Institute</b>   |  |
| <b>Name of University</b>   |  |
| <b>Name of the Principal / Head of Department</b>   |  |
| <b>Phone No. &amp; Email address of the Principal / Head of Department</b>  |  |
| <b>Family's annual Income as per college / Institute record</b>   |  |
| <b>Receiving financial aid / Scholarship from any other Organization? If yes,</b><br>1) Name of the organization and<br>2) Amount for the academic year |  |

---Continued on next page---

**Student's Details for Academic Year 2022-23:**

| College/Institute Roll no. | Course Of Study | Year of admission | Duration of the course/No. of semesters/years | Year/Semester in which studying at present | Conduct (Satisfactory/Not satisfactory) |
|----------------------------|-----------------|-------------------|---|--|---|
|                            |                 |                   |   |  |   |

**Previous Years'/Semesters' Academic Record of Student, if applicable,**

| Two most recent semesters or one year (Start with the latest Exam) | Maximum Marks | Marks obtained | Percentage | Month & Year of Examination | Subject(s) in which required to <b>reappear</b> , if any |
|--|---------------|----------------|------------|-----------------------------|--|
|  |               |                |            |                             |  |
|  |               |                |            |                             |  |

**Details of Fee chargeable by the College & paid for academic year 2022-23 (Provide copies of paid receipts)**

| S. No. | Item                             | Net fees including any concession for Academic Year (2 Semesters) 2022-23 | Concession given by the college (if any) | Actual Fees paid for year 2022-23 |                    | Balance Fees (to be paid) |
|--------|----------------------------------|---|--|-----------------------------------|--------------------|---------------------------|
|        |                                  |   |  | Amount                            | Receipt No. & Date |                           |
| 1.     | Tuition Fee                      |   |  |                                   |                    |                           |
| 2.     | Development Fee                  |   |  |                                   |                    |                           |
| 3.     | Examination Fee                  |   |  |                                   |                    |                           |
| 4.     | Others (Please specify)<br>_____ |   |  |                                   |                    |                           |
| 5.     | Total (Sr. no. 1 to Sr. no.-4)   |   |  |                                   |                    |                           |
| (a)    | Transport charges                |   |  |                                   |                    |                           |
| (b)    | Refundable Charges               |   |  |                                   |                    |                           |
| (c)    | Hostel Charges                   |   |  |                                   |                    |                           |
|        | Grand Total (5 + a + b + c)      |   |  |                                   |                    |                           |

Certified that the above information in respect of \_\_\_\_\_ (Roll no. \_\_\_\_\_), S/o, D/o \_\_\_\_\_ is as per official record of the College/Institute and has been provided to facilitate grant of scholarship to the student.

Date \_\_\_\_\_

Place \_\_\_\_\_

(Principal/ Head of Department)  
(Stamp of College/Institute)