

IMPORTANT INSTRUCTIONS

Before filling the form please read these instructions carefully.

Note: All questions must be answered fully; incomplete applications are liable to be summarily rejected.

A VALID EMAIL ID IS A 'MUST' FOR EACH APPLICANT

NO COLUMN SHOULD BE LEFT BLANK IN APPLICATION FORM.

DO NOT PRINT ON BOTH SIDES OF THE PAGES OF APPLICATION.

PLEASE ATTACH THE DOCUMENTS AS PER THE SEQUENCE OF THE CHECKLIST BELOW

LIST OF ENCLOSURES:

- 1. Five good quality coloured passport size photographs.** Four of these may be pasted (not stapled) on four spaces provided on different pages of the application form, while the fifth, with your name at the back, may be sent in an envelope along with the application form

- 2. One attested photocopy of each of the following:**
 - (i) Secondary School Certificate (Xth class) & the detailed marks sheet indicating the date of birth.
 - (ii) Senior Secondary Examination Certificate (XII Class) and the detailed marks sheet. (The applicants, currently in Class XII or X, will submit the detailed marks sheet for class XI or IX respectively, with the application form, and submit to Nishkam class X or XII results later, when available).
 - (iii) Enrollment certificate of the professional course in which admitted/studying. (Applicants from Class X/XII will submit this later, when admitted).
 - (iv) Photocopy of marks sheets of the two most recent semester/years examinations passed in the professional course (Not required from class XII students).
 - (v) Receipts showing breakdown of the annual cost of studies (**state item by item: (i) the tuition cost; (ii) refundable charges and (iii) non-refundable charges of the two most recent semester/years. (Do not lump these charges together)**). Information on hostel and mess charges NOT required. Class X/XII students will submit this information upon admission.
 - (vi) Documentary proof of Scholarship or Financial Assistance received from any other source, if any. (Question 10 in the form).
 - (vii) Photocopies of awards received, if any.

- 3. Parents/Guardian's Income Proof**
 - (i) If in service, must attach employer's certificate showing gross income and deductions, if any. If paying income tax, must attach a copy of latest Income Tax Return.
 - (ii) If in business, must attach a copy of latest Income Tax Return.
 - (iii) For non-income tax paying families, attach an Affidavit in original stating therein type of business and income thereof duly sworn before a magistrate or any other competent authority. A general affidavit just stating that 'my income from all sources is Rs. (a given amount)' is unacceptable, unless each source and income there-from is separately mentioned.
 - (iv) If agriculturist, state the acreage owned as well as leased, irrigated acreage, crops grown and total income for the year. Attach certificate from the local revenue authority or Sarpanch.
 - (v) If getting pension, must attach certificate in original from Bank stating therein total amount of pension being received during the month or year.

- 4. A self addressed envelope (25 cm X 11 cm) each bearing postal stamp (s) of Rs. 5/- (Rs. five only)**

Note: (i) Only ATTESTED photocopies of the original certificates should be sent with the application. (ii) If the space provided in this form is inadequate, attach a separate sheet and refer to the relevant question number. (iii) Immediately upon admission to a professional course, Class XII students must submit to Nishkam all outstanding information, as required above.

Please note that if any of the above said documents are not submitted alongwith the application, without a convincing explanation, the application will be treated as rejected without further reference to you.

NISHKAM SIKH WELFARE COUNCIL (REGD.)

Project Office: Nishkam Bhawan, B-Block, Tilak Vihar, Tilak Nagar, New Delhi-110018
Tel. : 28336677, 28335577, 28334477, 28333377

**Application form for grant of scholarships by the
SIKH HUMAN DEVELOPMENT FOUNDATION, Inc. USA.**

For professional degree course

ADMIT CARD

***Roll No.**

Part-I : For use of Examination Centre Supervisor

1. : Name of the Candidate Mr./Ms.
2. : Father's name
3. : Home Address
4. : Date of Birth
5. : *Date and Time of Examination
6. : *Centre

Paste passport size
photograph here
(The candidate
should write his/her
name and sign
across the Photo.)

*To be given by the office

(Secretary, Project Committee)

NISHKAM SIKH WELFARE COUNCIL (REGD.)

Project Office: Nishkam Bhawan, B-Block, Tilak Vihar, Tilak Nagar, New Delhi-110018
Tel. : 28336677, 28335577, 28334477, 28333377

**Application form for grant of scholarships by the
SIKH HUMAN DEVELOPMENT FOUNDATION, Inc. USA.**

For professional degree course

ADMIT CARD

***Roll No.**

Part-II : For Candidate

1. : Name of the Candidate Mr./Ms.
2. : Father's name
3. : Home Address
4. : Date of Birth
5. : *Date and Time of Examination
6. : *Centre

Paste passport size
photograph here
(The candidate should
write his/her name and
sign across the Photo.)

*To be given by the office

(Secretary, Project Committee)

NISHKAM SIKH WELFARE COUNCIL (REGD.)

Project Office: Nishkam Bhawan, B-Block, Tilak Vihar, Tilak Nagar, New Delhi-110018

Tel. : 28336677, 28335577, 28334477, 28333377

**Application form for grant of scholarships by the
SIKH HUMAN DEVELOPMENT FOUNDATION, Inc. USA.****For professional degree courses**

Note: All questions must be answered fully; donot use dash (--); incomplete applications are liable to be summarily rejected. Wherever the space provided is inadequate, please attach a separate sheet and provide information, giving reference to the question number

EACH APPLICANT MUST OBTAIN AND PROVIDE VALID EMAIL ID IN THIS APPLICATION1. Name :
(In BLOCK LETTERS)

2. Home Address :

Paste passport size photograph here. (The candidate should write his/her name and sign across the Photo.)
--

3. Date of Birth :

4. Religion :

5. Phone No. (Compulsory) :

6. E-mail (Compulsory):

7. Particulars of Educational Career:	Sec. Exam (X)	Sr. Sec. Exam. (XII)	Latest Exam. specify
(i) Month & Year of which you passed the Examination			
(ii) Percentage of marks obtained			
(iii) Name and address of the school/college from which you appeared in the aforesaid Examination			
(v) Your medium of instruction			

8. At which centre would you like to take the test (circle one)

AMRITSAR / CHANDIGARH / FARIDKOT / LUDHIANA / NEW DELHI

9. Programme of studies:

Only professional Diploma/Degree/Post graduate courses in the universities/colleges affiliated to universities; institutes of national importance or deemed to be universities are eligible for scholarship. **Correspondence courses are not eligible.**

Name of the professional course (Diploma/Degree or Post graduate) you have been admitted to, date admitted and the year in which you are currently studying at the time of application	Name of the course and duration:
	Date of Admission:
	Year in which studying at present:

10. **Past Achievements: Interests & Hobbies.**

(i)	Give particulars of National Talent Scholarship or any other Scholarship/Medal, awarded to you, if any.	
(ii)	Have you won any Medal/Certificate of Merit in sports/athletics? Give details	
(iii)	Do you have any hobbies? Give details.	
(iv)	Were you rusticated/reprimanded/fined/debarred from appearing in any of the examinations in any year, if so, give details.	

11. **Family background:**

(A) Parents	Father	Mother
(i) Name		
(ii) Education/Technical qualifications		
(iii) Profession (if employed/working)		
(vi) Professional/Vocational address Name & Address of Employer/Organisation		
(v) Gross Family Income (Monthly and Annual) See item 3(a), (b) and (c) under List of Enclosures at next page		
(vi) Amount of income/wealth tax paid last year, if any. (Provide documentary proof)		
(B) Brothers/Sisters, Indicate:	Brother	Sister
(i) Name	(i) (ii)	(i) (ii)
(ii) Age	(i) (ii)	(i) (ii)
(iii) If College student, state class, course of study and tuition fees paid	(i) Class/Course of study: _____ Tuition fee: _____ (ii) Class/Course of study: _____ Tuition fee: _____	(i) Class/Course of study: _____ Tuition fee: _____ (ii) Class/Course of study: _____ Tuition fee: _____

12. **Justification for grant of scholarship.**

- (i) State in less than 200 words; (a) why you need this scholarship; and (b) what is your goal in life. **If required, attach a sheet of paper to answer these two questions. Please write your Roll Number and Name on this sheet also.**

(ii) Are you getting/expecting financial assistance from any other source? If so, give particulars, including the amount and duration of such assistance.

Received/expected Assistance

Duration

Amount

Reference: Give name, address, phone number and e-mail address (if available) of two persons (not close relatives) who know you well and can provide information about you.

1.

2.

Declaration/Undertaking:

I hereby declare and affirm that the information given above is correct, and no material information has been withheld/concealed. I also confirm that once I start earning, I would regularly contribute funds to support SHDF's scholarships program. I will also maintain my e-mail account to be able to remain in touch with Nishkam, SHDF and others.

Signature of Father/Guardian

Signature of Applicant

Name :

Name :

Date :

Date :

REPORT FROM COLLEGE AUTHORITIES

Part A. (to be filled by the student)

Name of the student: _____

Father's Name: _____

Home Address: _____

Email ID: _____ **Phone No.** _____

Student to affix his/her recent photograph and then get it attested by the Principal/Head of Deptt.

Part B. (to be filled by the College Authorities)

College/Institute Roll no.	
Family's Annual Income as per College/Institute Record	
Name & Address of the College/Institute	
Name & Phone No. of the Principal/ Head of Deptt.	
E-mail Address of the Principal/Head of Deptt.	
Course in which the student is studying at present	
Duration of the course/ No. of semesters/years	
Year of admission	
Year/Semester in which studying at present	
Attendance during the period under report (percent)	
Given fee concession? If so, the amount per month.	
If yes, on what grounds	
Receiving financial aid/ scholarship from any other Individual/Organisation	Yes/No
If yes, name of the organisation, amount per year and duration	
Conduct (Satisfactory/Not satisfactory)	

(Signature of Principal/ Head of Deptt. with College Stamp)

**Academic Record of (Full name of the student) _____ for the
Two Most Recent Semesters**

Year	Semester	Maximum no. of marks	Marks obtained	Month & Year of passing	Total no. of students in the class	Position of the student in the class	Subject(s) in which required to reappear
1	I						
	II						
2	III						
	IV						
3	V						
	VI						
4	VII						
	VIII						

**Details of Fees etc. paid to the College/Institute
(provide full one year's fees paid or expected to be paid.)**

Year	Semester	Re-fundable Deposits	Tuition Fees	Hostel Charges	Other non-refundable charges	Total
1	I					
	II					
2	III					
	IV					
3	V					
	VI					
4	VII					
	VIII					

Additional information, if any, _____

Certified that the above information in respect of _____
(Roll no. _____), S/o, D/o _____ is as per official record of the College/Institution and has been provided to facilitate grant of scholarship from Sikh Human Development Foundation, U.S.A.

Date _____

(Principal/ Head of Deptt.)

Place _____

(Stamp of the Institution)

Note: The application will be summarily rejected if the student fails to furnish complete details and documentary evidence, for at least the two most recent semesters, in respect of marks obtained, tuition fees and non-refundable charges (excluding hostel charges)

List of Enclosures:

1. **Five good quality coloured passport size photographs.** Four of these may be pasted (not stapled) on four spaces provided on different pages of the application form, while the fifth, with your name at the back, may be sent in an envelope along with the application form
 2. **One attested photocopy of each of the following:**
 - (i) Secondary School Certificate (Xth class) & the detailed marks sheet indicating the date of birth.
 - (ii) Senior Secondary Examination Certificate (XII Class) and the detailed marks sheet. (The applicants, currently in Class XII or X, will submit the detailed marks sheet for class XI or IX respectively, with the application form, and submit to Nishkam class X or XII results later, when available).
 - (iii) Enrollment certificate of the professional course in which admitted/studying. (Applicants from Class X/XII will submit this later, when admitted).
 - (iv) Photocopy of marks sheets of the two most recent semester/years examinations passed in the professional course (Not required from class XII students).
 - (v) Receipts showing breakdown of the annual cost of studies (**state item by item: (i) the tuition cost; (ii) refundable charges and (iii) non-refundable charges of the two most recent semester/years. (Do not lump these charges together)**). Information on hostel and mess charges NOT required. Class X/XII students will submit this information upon admission.
 - (vi) Documentary proof of Scholarship or Financial Assistance received from any other source, if any. (Question 10 in the form).
 - (vii) Photocopies of awards received, if any.
 3. **Parents/Guardian's Income Proof**
 - (i) If in **service, must attaché employer's certificate showing gross income** and deductions, if any. If paying income tax, **must attach a copy of latest Income Tax Return.**
 - (ii) If in **business, must attach a copy of latest Income Tax Return.**
 - (iii) For **non-income tax paying families, attach an Affidavit in original stating therein type of business and income thereof duly sworn before a magistrate or any other competent authority. A general affidavit just stating that 'my income from all sources is Rs. (a given amount)' is unacceptable, unless each source and income there-from is separately mentioned.**
 - (iv) If **agriculturist, state the acreage owned as well as leased, irrigated acreage, crops grown and total income for the year. Attach certificate from the local revenue authority or Sarpanch.**
 - (v) If getting **pension, must attach certificate in original from Bank stating therein total amount of pension being received during the month or year.**
 4. A self addressed envelope (25 cm X 11 cm) each bearing postal stamp (s) of Rs. 5/- (Rs. five only)
- Note:**
- (i) **Only ATTESTED photocopies of the original certificates should be sent with the application.**
 - (ii) **If the space provided in this form is inadequate, attach a separate sheet and refer to the relevant question number.**
 - (iii) **Immediately upon admission to a professional course, Class XII students must submit to Nishkam all outstanding information, as required above.**